

**Advance Placement Option for Licensed Practical Nurses**

**Transition into Associate Degree Nursing (ADN) Program**

**Fall 2023 Application for Spring 2024**

**Admission Requirements**

**and**

**Nursing Program Application**

**P.O. Box 398∙Kenansville, NC 28349**

**910-296-2400∙jamessprunt.edu**

**Please read the information in this packet carefully to understand the admission criteria and process.** There have been changes made to the admission criteria for Spring 2024 consideration.

Enclosed in this packet are the admission requirements for the Nursing Transition Program and information regarding the technical standards and other information related to this program. If you have any questions or need additional information, you are encouraged to contact us at 910- 275-6271 or email Mary Mical, Administrative Assistant for Health Education, at [mmical@jamessprunt.edu](mailto:mmical@jamessprunt.edu).

**Application Period – September 15- October 31 of each year, with selections made by November 15th. If space is available, we will consider late applications until December 1st**

**This information supersedes all previously published information.**

The **Nursing Transition Program** allows current Licensed Practical Nurses to continue to study to complete the ADN program by advanced placement into the program’s second semester if all admission criteria are met, and space is available.

Graduates of this program are eligible to apply to take the National Council Licensure Examination (NCLEX-RN), which is required for practice as a Registered Nurse. Employment opportunities include healthcare settings such as hospitals, long-term care facilities, clinics, physician’s offices, industry, and community health agencies.

All applicants must follow the following steps to apply for advanced placement consideration.

1. Students must be in good academic standing and have a minimum GPA of 2.0 or higher for related post-secondary coursework completed at James Sprunt Community College.
2. Students must have an unrestricted Practical Nursing License. Students must print their license verification page from the North Carolina Board of Nursing website at [www.ncbon.com](http://www.ncbon.com) or attach a copy of their current license from another state. This information must be enclosed with the *ADN Transition Application.*
3. Complete the JSCC general admission application. Students can complete this online application at the JSCC website [www.jamessprunt.edu](http://www.jamessprunt.edu) and select the ADN program code A45110 with the Spring 2023 start date.
4. Request Official High School/High School Equivalency transcripts indicating graduation date. Official Transcripts must be received in the original sealed envelope from the awarding institution or agency if sent by mail or hand delivered to our Admissions Office—mailing address: **PO Box 398, Kenansville, NC 28349**. Students who graduated from a North Carolina public high school in or after 2003 may request that the official transcript be sent electronically to the Admissions Office at JSCC by the College Foundation of North Carolina (CFNC) website at [www.cfnc.org](http://www.cfnc.org).
5. Request official transcripts from all colleges and /or universities attended for possible transfer credit to be awarded and to verify completion of the practical nursing program.
6. The LPN applicant must have at least one year of direct patient care experience within the last two years. This requirement is waived for LPNs who have graduated from a practical nursing program within the previous twelve (12) months. Documentation of this clinical experience must be included with the *ADN Transition Application.*
7. Students must have completed a high school or college chemistry course with a “C” or higher grade. This course must not be older than ten years from the program start date.
8. Students must have completed ACA 122 (College Transfer Success), BIO 168 (Anatomy and Physiology I), and PSY 150 (General Psychology) with a grade of “C” or higher. BIO 168 must not be older than 10 years from the program start date.

**Students not meeting all the requirements listed above or who do not desire advanced placement consideration should refer to the Admission Requirements for the ADN program on our website or contact the Health Education Department at (910) 275-6271 for additional information.**

**ASSOCIATE DEGREE NURSING - Transition**

**A45110**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  | |  | | |  |
| **Course #** | **Course Title** | **Hours** | | | | | | |
| Class | | Lab | | Clinical | Semester | |
| **Pre-Requisite Courses** | | | | | | | | |
| ACA 122 | College Transfer Success | 0 | 2 | | 0 | | | 1 |
| BIO 168 | Anatomy & Physiology I | 3 | 3 | | 0 | | | 4 |
| PSY 150 | General Psychology | 3 | 0 | | 0 | | | 3 |
| **Advanced Placement Credit** | | | | | | | | |
| NUR 111 | Intro to Health Concepts | 4 | 6 | | 6 | | | 8 |
| NUR 117 | Pharmacology | 1 | 3 | | 0 | | | 2 |
| **First Semester (Spring)** | | | | | | | | |
| BIO 169 | Anatomy & Physiology II | 3 | 3 | | 0 | | | 4 |
| NUR 112 | Health-Illness Concepts | 3 | 0 | | 6 | | | 5 |
| NUR 211 | Health Care Concepts | 3 | 0 | | 6 | | | 5 |
| PSY 241 | Developmental Psychology | 3 | 0 | | 0 | | | 3 |
| Semester Total | | | | | | | | **17** |
| **Second Semester (Summer)** | | | | | | | | |
| CIS 110 | Introduction to Computers | 2 | 2 | | 0 | | | 3 |
| NUR 113 | Family Health Concepts | 3 | 0 | | 6 | | | 5 |
| Semester Total | | | | | | | | **8** |
| **Third Semester (Fall)** | | | | | | | | |
| ENG 111 | Writing and Inquiry | 3 | 0 | | 0 | | | 3 |
| NUR 114 | Holistic Health Concepts | 3 | 0 | | 6 | | | 5 |
| NUR 212 | Health System Concepts | 3 | 0 | | 6 | | | 5 |
| Semester Total | | | | | | | | **13** |
| **Fourth Semester (Spring)** | | | | | | | | |
| ENG 112 | Writing/Research in the Disciplines or ENG-114 | 3 | 0 | | 0 | | | 3 |
| NUR 213 | Complex Health Concepts | 4 | 3 | | 15 | | | 10 |
|  | Hum/Fine Arts Elect – **Must select from this group** ART-111, -114; HUM-115; MUS-110, -112 | 3 | 0 | | 0 | | | 3 |
| Semester Total | | | | | | | | **16** |
| Total Curriculum Credit Hours | | | | | | | | **72** |
|  | | | | | | | | |

**Selected applicants must complete the following by the specified date in the acceptance letter.**

Any fees associated with these requirements will be the responsibility of the student. Please complete all requirements to ensure the student can enter the program.

1. Health/medical exam with required immunizations and lab testing.
2. CPR – Must have current CPR certification in American Heart Association Basic Life Support (infant, child, and adult).
3. Criminal Background Check and nine (9) panel drug screen. Information about this requirement will be provided in the acceptance letter.

Testing positive on the drug screening or evidence of tampering with a specimen will disqualify a student from participating in the clinical component of the course and will result in dismissal from the program.

We do not use the Criminal Background Check for admission consideration. However, the clinical sites require verification of completion before a student participates in the clinical experience at the facility. If, upon review of the findings, the clinical agency denies student placement, the student will be unable to participate in the clinical portion of the course and will be dismissed from the program.

1. Purchase student liability insurance upon admission in the spring semester and then again in the fall semester through the school.
2. Purchase and participate in the Comprehensive Assessment and Review Program (CARP) every semester.
3. Order and purchase school program uniforms, accessories, and medical supply kits for the program.
4. Provide own transportation to the clinical sites. Clinical times may be morning, afternoon, evening, or night (during preceptorship) hours.

**\*\*\*Please contact our office at 910-275-6271 for more information or concerns. \*\*\***

**\*\*\*Please refer to the college catalog for additional information related to the ADN program. \*\*\***

**James Sprunt Community College**

**Nursing Programs Technical Standards**

Nursing is a practice discipline requiring cognitive, sensory, affective, and psychomotor performance. For nursing program compliance with the 1990 Americans with Disability Act, a qualified individual with a disability is one who, with or without reasonable accommodation or modification, meets the essential eligibility requirements for participation in the nursing programs.

If a student believes that they can only meet nursing program requirements with accommodations or modifications, the nursing faculty will determine, individually, whether or not the necessary accommodations or modifications can be reasonably made.

Admission to and progression in the nursing programs is not based on these standards. Instead, the standards should be used to assist each student in determining whether accommodations or modifications are necessary. Standards provide an objective measure upon which a student and the advisor base informed decisions regarding whether a student is “qualified” to meet requirements. It is the applicant’s responsibility to read the technical standards carefully and to ask for clarification of any standard that is not understood.

**NURSING PROGRAM TECHNICAL STANDARDS**

Nursing students should possess and be able to demonstrate the following:

|  |  |  |
| --- | --- | --- |
| **Criterion** | **Standard** | **Examples of Necessary Behaviors (not all-inclusive)** |
| **Critical Thinking** | Critical thinking skills sufficient for clinical judgment. | *Nursing students must be able to identify cause-effect relationships in actual or simulated clinical situations, analyze data, and develop or participate in the development of nursing care plans*. |
| **Communication** | Communication abilities sufficient for interaction with others in both verbal and written form. | *Nursing students must be able to explain treatment procedures, initiate health teaching, and document and interpret nursing actions and patient/client responses.* |
| **Interpersonal skills** | Interpersonal abilities are sufficient to interact with individuals, families, and groups from various social, emotional, cultural, and intellectual backgrounds. | *Nursing students must be able to establish rapport with patients/clients, families, and colleagues.* |
| **Mobility** | Physical abilities are sufficient to move from room to room and maneuver in small spaces. | *Nursing students must move around patient/client rooms, workspaces, and treatment areas; administer cardiopulmonary procedures.* |
| **Motor skills** | Gross and fine motor abilities are sufficient to provide safe and effective nursing care. | *Move, calibrate, and use equipment and supplies; lift, transfer, and position mobile and immobile patients/clients.* |
| **Auditory ability** | Auditory ability is sufficient to assess and monitor health needs for the assessment and observation of patients. | *Nursing students must be able to hear monitor alarms, emergency signals, auscultatory sounds, and cries for help.* |
| **Visual ability** | Visual ability is sufficient for physical assessment, performance of nursing procedures, and maintenance of environmental safety. | *Nursing students must be able to observe patient/client responses such as skin color, facial expression, and specimen color.* |
| **Tactile ability** | Tactile ability is sufficient for physical assessment and performance of nursing procedures. | *Nursing students must be able to perform palpation, functions of physical examination, and/or those related to therapeutic intervention, e.g., insertion of catheters.* |
| **Emotional stability and mental alertness** | Emotion stability and mental alertness are sufficient in performing nursing care. | *Maintain calm and efficiency in high-stress situations with patients/clients, families, and colleagues.* |

**Occupational exposure**: Nursing students must possess the ability to protect themselves and others by implementing appropriate precautions due to possible exposure to communicable diseases and/or body fluids and toxic substances such as antiseptics and medications.

**Physical stamina**: Students must be able to work for 8-12 hours performing physical tasks requiring sufficient strength and motor coordination without jeopardy to patient and student safety.

**EXAMPLES ARE NOT ALL-INCLUSIVE**

**JSCC ADN – Transition Program Estimated Expenses 2024-2025**

|  |  |  |  |
| --- | --- | --- | --- |
| **Spring Semester** | **Summer Semester** | **Fall Semester** | **Spring Semester** |
| In-State Tuition/Fees\*  $827.00 – 10 hrs  (includes nursing courses)  Out-of-state tuition/fees\*  $2,747.00 – 10 hours  Books\*\*  $ 1,000 – 1,200.00  (Just nursing courses)  Other costs \*\*\*  -Physical exam, immunizations/CPR  varies from $150-$300  -Liability Insurance $15  -CARP fees -$265 (may vary)  -Compliance Tracker and Criminal Background Check/Drug Screening/ Rotation Manager  $180  -Uniforms/Medical equipment and supplies - $350 | In-State Tuition/Fees\*  $445.00 – 5 hrs  (includes nursing courses)  Out-of-state tuition/fees\*  $1,405.00 – 5 hours  Books\*\*  $ 0  (Just nursing courses)  Other costs \*\*\*  -CARP fees  $235.00 (may vary) | In-State Tuition/Fees\*  $1,057.00 – 10 hrs  (includes general ed and nursing courses)  Out-of-state tuition/fees\*  $2,747.00 – 10 hours  Books\*\*  $ 0  (Just nursing or all courses)  Other costs \*\*\*  -Liability Insurance  $15.00  -CARP fees  $235.00 (may vary) | In-State Tuition/Fees\*  $827.00 – 10 hrs  (includes nursing courses)  Out-of-state tuition/fees\*  $2,747.00 – 10 hours  Books\*\*  $100.00  (Just nursing or all courses)  Other costs \*\*\*  -CARP fees  $235.00 (may vary)  HURST Review  approximately $369.00  Graduation Expenses  $50-$100  Application for NCLEX-RN  $330.00 |
| Estimated Total In-state for the semester $ 2,937.00 | Estimated Total In-state for the semester $ 685.00 | Estimated Total In-state for the semester $ 1,082.00 | Estimated Total In-state for the semester $ 1,947.00 |
| Estimated Total Out of State $4857.00 | Estimated Total Out of State $1,645.00 | Estimated Total Out of State $3,002.00 | Estimated Total Out of State $3,861.00 |

\* Tuition and Fees are subject to change \*\*Book prices may vary \*\*\*Costs vary and may change annually

Estimated Program Total for In-state: $6,300 - $6,500. The cost will be reduced if only needing to take nursing courses.

Estimated Program Total for Out of state - $13,000 – $15,000

**\*\*\*Please Keep Pages 1-9 As Your Reference Guide\*\*\***

**JAMES SPRUNT COMMUNITY COLLEGE**

**ADN – Transition Program Application**

Spring 2024 Entry

Application Period – September 15 - October 31, 2023

If space is available will consider late applications until December 1st.

All requirements must be met, and appropriate documents either submitted to Admissions Office or attached to this application as specified. Applicants will be disqualified for incomplete application and/or academic records.

*Please type or print clearly with a black pen.*

**Personal Information**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Last First Middle*

Mailing address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street or PO Box #) City State Zip Code

Home telephone (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work/Cell (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JSCC ID # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ James Sprunt Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**General Education Information**

Have you completed the JSCC General Admission Application and selected ADN program code A45110 with Spring 2023 as the start date?

[ ] Yes [ ] No

Do you have your placement test scores and/or credit for the minimum cut-off scores for the ADN program?

[ ] Yes [ ] No

What is your academic standing at JSCC?

[ ] Good [ ] Warning [ ] Probation [ ] N/A – have not attended JSCC

Please list all schools, colleges, and universities you have attended. Official transcripts from each institution must be sent directly to the Admissions Office at JSCC.

School/college/university and location dates of attendance degree awarded major

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_

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Where and when did you graduate or obtain your High School Equivalency? Official transcripts from any high school **attended must be sent directly to the Admissions Office at JSCC**.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*high school/ institution city, state year*

Have your official transcripts from all schools been submitted to Admission Office?

[ ] Yes [ ] No

**Practical Nursing Education**

Where and when did you complete your Practical Nursing Diploma?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College City/State Year completed

Was the program a Concept-Based Curriculum? [ ] Yes [ ] No

If yes, attach a copy of the program description if the school **is not** in North Carolina.

**License/Certifications**

Do you have an unrestricted LPN license? [ ] Yes [ ] No

License # \_\_\_\_\_\_\_\_\_\_\_\_\_ Original Issue Date \_\_\_\_\_\_\_\_\_\_ Expiration Date \_\_\_\_\_\_\_\_\_\_\_

Attach a copy of license verification from the NCBON website or a copy of the current license.

This must be attached to this application.

List any other license or certification that you currently hold. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Direct Patient Care Experience**

Have you provided at least one year of direct patient care within the last 2 years?

[ ] Yes [ ] No

If yes, you must provide documentation from the Health Care facility where you were employed verifying your position and length of employment. Documentation must be attached to this application.

**This requirement is waived for LPNs who have graduated from a PN program within the last twelve (12) months.**

**General Education Requirements**

Please complete the following to verify that you have completed the AND program requirements and Advanced Placement Option for General Education Courses.

List only the courses you are **taking or will take before the end of Fall 2023**. *If you are taking courses at other colleges, you must have official updated transcripts sent to the Admissions Office before December 1st.*

*Course number/title Course Number credit hours completion date HS/college/university*

Computer Applications *\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Chemistry  *\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Anatomy & Physiology I  *\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

General Psychology *\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

College Transfer Success  *\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Signature**

To the best of my knowledge, all of the requirements for program consideration have been met.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Return the completed Application and Required Documents to:***

JSCC, Health Education Department

P.O. Box 398

Kenansville, NC 28349

**Signature**

To the best of my knowledge, all the information provided on this application is accurate.

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date received in Health Education Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\*Please Return Pages 10 – 13 to the Health Education Department\*\*\***